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14 Daniel made his servants bring ashes and spread them all over the temple floor, with no other witness than the king. They then left the building, shut the door and, sealing it with the king's seal, went away.

15 That night, as usual, the priests came with their wives and children; they ate and drank everything.

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## **Daniel - Chapter 14 - Bible - Catholic Online**

CHAPTER 14. Bel and the Dragon.\*. 1 After King Astyages\* was gathered to his ancestors, Cyrus the Persian succeeded to his kingdom. 2 Daniel was a companion of the king and was held in higher honor than any of the Friends of the King. 3 The Babylonians had an

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idol called Bel,\* and every day they provided for it six bushels of fine flour, forty ...

### **Daniel, CHAPTER 14 | USCCB**

VERSE 14. It happened, when they had gone out, the king set the meat before Bel. Now Daniel had commanded his servants to bring ashes, and they scattered them all over

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the temple in the presence of the king alone. Then they went out, shut the door, sealed it with the king's signet, and so departed. VERSE 15.

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Bel and the Dragon. 1  
After King Astyages  
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Persian succeeded to  
his kingdom. 2 Daniel

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Daniel's Story -  
Chapter 14 Summary &  
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This Study Guide  
consists of  
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pages of chapter summaries, quotes, character analysis, themes, and more - everything you need to sharpen your knowledge of Daniel's Story.

## **Daniel's Story - Chapter 14 Summary & Analysis**

The narrative of Bel and the Dragon is incorporated as chapter 14 of the extended Book of

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Daniel. The original Septuagint text in Greek survives in a single manuscript, Codex Chisianus, while the standard text is due to Theodotion, the 2nd-century AD revisor. This chapter, along with chapter 13, is considered deuterocanonical: it was rejected by Rabbinic Judaism, and while it is viewed as canonical by both Catholic and Orthodox

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Christians, it is considered apocryphal by most ...

## **Bel and the Dragon - Wikipedia**

The Book of Daniel is a 2nd-century BCE biblical apocalypse with an ostensible 6th century setting, combining a prophecy of history with an eschatology (a portrayal of end times) both cosmic in scope and political in focus. It

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gives "an account of the activities and visions of Daniel, a noble Jew exiled at Babylon", and its message is that just as the God of Israel saves Daniel from his ...

### **Book of Daniel - Wikipedia**

The prophet Ezekiel, who wrote his prophecy in Babylon about the same time, mentioned three Biblical figures in a row

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as men of righteousness, Noah, Daniel, and Job (Ezekiel 14:14 and 14:20). Jesus Christ referred to Daniel the Prophet (Matthew 24:15). Themes in the Book of Daniel include heroism, remaining true to God in the midst of an adverse and idolatrous culture, and God's protection of his faithful ones through his Angels.

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### **THE BOOK OF THE PROPHET DANIEL - BibleScripture.net**

14 So he agreed to this and tested them for ten days. 15 At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food. ( Z ) 16 So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.

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## **Daniel 1 NIV - Daniel's Training in Babylon - In the ...**

Nebuchadnezzar's  
Dream of a Tree - King  
Nebuchadnezzar, To  
the nations and  
peoples of every  
language, who live in  
all the earth: May you  
prosper greatly! It is  
my pleasure to tell you  
about the miraculous  
signs and wonders that  
the Most High God has  
performed for me. How

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great are his signs,  
how mighty his  
wonders! His kingdom  
is an eternal kingdom;  
his dominion endures  
from generation to ...

## **Daniel 4 NIV - Nebuchadnezzar's Dream of a Tree - Bible ...**

14 Then the king, when  
he heard these words  
was sore displeased  
with himself, and set  
his heart on Daniel to  
deliver him; and he

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laboured till the going down of the sun to deliver him. 15 Then these men assembled unto the king, and said unto the king Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

**Book of Daniel  
(Chapter 6, Verses  
14-28) - Free Bible**

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...

14 So he consented to them in this matter, and proved them ten days. 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

**DANIEL CHAPTER 1**  
**KJV - KING JAMES**  
**BIBLE ONLINE**

The book of the  
*Page 19/28*

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prophet Daniel ( hebr. = my God is judge) owes its name to the main character. Daniel, as many other authors of the antiquity and the Bible, writes of himself in the third person throughout the first part of the book. From chapter 7:28 onwards (in the second part) he writes of himself in the first person.

**Chapters Available -  
Daniel - Coffman**

*Page 20/28*

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## **Commentaries on the ...**

1. Daniel had two, maybe three, names. Daniel's parents chose a Hebrew name for their son meaning "God is my judge," testifying of their faith in the one, true God. But when Daniel was a young man—around 13 or 14—Jerusalem was besieged by Nebuchadnezzar, king of Babylon, and Daniel and many others were

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taken into captivity.

## **7 Fascinating Facts That Will Change How You Read the Book ...**

At one time Bel and the Dragon was part of Daniel Chapter 14 - it was in a section called "Apocrypha" between the Old and New Testaments of the 1611 King Jam...

## **Secrets in the Book of Daniel - Bel and**

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## **the Dragon - Cast ...**

Book of Daniel

teaching Part 1Click  
below for Part 2<http://www.youtube.com/watch?v=G59IVsSvdFc>

## **Book of Daniel part 1of 2 Chuck Missler - YouTube**

Daniel's vision near the river Hiddekel. (1-9) He is to expect a discovery of future events.

(10-21)1-9. This chapter relates the beginning of Daniel's

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last vision, which is continued to the end of the book. The time would be long before all would be accomplished; and much of it is not yet fulfilled.

### **DANIEL CHAPTER 10 KJV - KING JAMES BIBLE ONLINE**

"2300 DAYS" Daniel  
8:14 #2. CONCLUSION;  
Introduction. William  
Miller (picture on left)  
(1782-1849) was a

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Baptist minister in America, who interpreted the 2300 days referred to (KJV) in Daniel 8:14 to literally be 2300 years. According to the prophecy in Daniel, at the end of that time, the sanctuary would be cleansed.

## **WHAT ARE THE "2300 DAYS" Daniel 8:14**

14 He received  
dominion, splendor,

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and kingship; all nations, peoples and tongues will serve him. His dominion is an everlasting dominion. that shall not pass away, his kingship, one that shall not be destroyed. d. 15 Because of this, my spirit was anguished and I, Daniel, was terrified by my visions.

### **Daniel, CHAPTER 7 | USCCB**

This is a problem for

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some, because we see that the prophecy of Daniel 8:1-14 was fulfilled in the days of the Medo-Persian and Greek Empires, especially in the time of Antiochus Epiphanes. The terms time of the end and latter time of the indignation commonly refer to what we think of as the end times , not events fulfilled more than a 100 years before the birth of

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